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## **COUNCIL MEETING**

## DATE: December 7, 2023 @0830hrs December 8, 2023 @0900hrs CLPNA Office 13163 146 Street, Edmonton

**Public Minutes** 

**Council Members Present December 7<sup>th</sup>, 2023:** K Kooiker, A Cesar, L Osinchuk, L Stebbins, T Smith, J Peace **Staff Present December 7<sup>th</sup>, 2023:** J Weis, C Waggott, L Schneider, T Richter, J Birenbaum, M Malenfant **Staff Presentations: December 7<sup>th</sup>, 2023**: Y Davey **External Presenter December 7<sup>th</sup>, 2023**: M Taylor

| Agenda                         | Agenda Topic                                                                                                                                                                                                                                                                                                                                                                                                   | Council Discussion                                                                                                                                                                 | Approved                              |  |  |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| item #                         |                                                                                                                                                                                                                                                                                                                                                                                                                | Decision/Motion                                                                                                                                                                    |                                       |  |  |
| 1.                             | Call to Order                                                                                                                                                                                                                                                                                                                                                                                                  | @0903                                                                                                                                                                              | ·                                     |  |  |
| work and lea<br>histories, lan | reconciliation and gratitude, the CLPNA wou<br>arn. The CLPNA regulates the practice of pra<br>aguages, and cultures of First Nations, Metis                                                                                                                                                                                                                                                                   | ctical nursing on Treaty 6,7, and 8 territor<br>, Inuit, and all First Peoples of Canada, wl                                                                                       | ries. We respect the<br>hose presence |  |  |
|                                | enrich our community and whose ancestors                                                                                                                                                                                                                                                                                                                                                                       | s have taken care of the land for centuries                                                                                                                                        |                                       |  |  |
| 2.                             | <ul> <li>Declarations</li> <li>Conflict of Interest         <ul> <li>There were no conflicts of interest declared</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                    |                                       |  |  |
| 3.                             | Adoption of Agenda                                                                                                                                                                                                                                                                                                                                                                                             | Motion: to adopt the agenda for the December 7 & 8, 2023 meeting                                                                                                                   | L Stebbins/T Smith<br>Carried         |  |  |
| 4.<br>5.                       | <ul> <li>Approval of the minutes</li> <li>(4a) October 17, 2023 (email motion Council Appeals Committee)</li> <li>(4b) October 24, 2023 (email motion Council meeting minutes September 21 &amp; 22, 2023)</li> <li>(4c) October 25, 2023 (email motion EL 12 – Investment policy revisions)</li> <li>(4d) November 9, 2023 (email motion - HCA Proposal for Regulation)</li> <li>Ownership Linkage</li> </ul> | Motion: to approve the minutes from<br>October 17, 2023 (email motion);<br>October 24, 2023 (email motion);<br>October 25, 2023 (email motion);<br>November 9, 2023 (email motion) | L Osinchuk/L<br>Stebbins<br>Carried   |  |  |
| 5.                             | Workshop to be planned for Council in Spring 2024 focused on ownership linkage with a facilitator.                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                    |                                       |  |  |
| 6.                             | Required Approvals Agenda                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                    |                                       |  |  |
| 6.1.                           | LPN Standards of Practice Professional Boundaries                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |                                       |  |  |
| 6.2.                           | LPN Standards of Practice Sexual Abuse, Sexual Misconduct and FGM                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |                                       |  |  |
| 6.3.                           | Registration Fees Pro Rating                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                       |  |  |
| 6.4.                           | Statutory Committee Appointments<br>1. Section 15 List Appointments<br>a. Hearing Tribunal Recommendations<br>b. Complaint Review Committee Recommendations                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |                                       |  |  |

|      | 2. Competence Committee Appoin                                                                                                                                                                                                                                                        | tments                                                                                                                                                                                                                                                 |                                 |  |  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|
| 6.5. | Alberta Foot Care Academy – Approval s                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                        |                                 |  |  |
| 6.6. | Bow Valley College Perioperative – Approval status                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        |                                 |  |  |
| 6.7. | Actively Engaged Requirements for Regi                                                                                                                                                                                                                                                | stration                                                                                                                                                                                                                                               |                                 |  |  |
| 6.8. | HCA Code of Ethics                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        |                                 |  |  |
|      | Review Committee and Hearing Tribund<br>Review Committee and Hearing Tribund<br>Required Approvals agenda. See revised<br>and revised resolution attached.                                                                                                                            | of their authority to approve the Complaint<br>al appointments, therefore the Complaint<br>al Appointments will be removed from the<br>d required approvals agenda, Briefing Note<br>vals agenda; and the following resolutions                        | y<br>J Peace/T Smith<br>Carried |  |  |
|      | <ul> <li>attached:</li> <li>Resolution 2023-M12_6.1 LPN Stan</li> <li>Resolution 2023-M12_6.2 LPN Stan<br/>Misconduct and FGM</li> </ul>                                                                                                                                              |                                                                                                                                                                                                                                                        |                                 |  |  |
|      |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |                                 |  |  |
|      | <ul> <li>Resolution 2023-M12_6.4.1 Appointments to Competence Committee</li> <li>Resolution 2023-M12_6.5 Alberta Foot Care Academy – Approval status</li> </ul>                                                                                                                       |                                                                                                                                                                                                                                                        |                                 |  |  |
|      | <ul> <li>Resolution 2023-M12-6.6 Bow Vall</li> </ul>                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |                                 |  |  |
|      | <ul> <li>Resolution 2023-M12-6.7 Actively Engaged Requirements for Registration</li> </ul>                                                                                                                                                                                            |                                                                                                                                                                                                                                                        |                                 |  |  |
|      | <ul> <li>Resolution 2023-M12_6.8 HCA Code of Ethics</li> </ul>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |                                 |  |  |
| 7.   | Monitoring CEO Performance                                                                                                                                                                                                                                                            | •                                                                                                                                                                                                                                                      | I                               |  |  |
| 7.1. | EL 2 – Planning                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |                                 |  |  |
| 7.2. | <ul> <li>EL 3 – Financial Condition</li> <li>CLPNA Budget – Y Davey</li> <li>Y Davey presented the 2024 budget as distributed within the Council meeting package</li> </ul>                                                                                                           |                                                                                                                                                                                                                                                        |                                 |  |  |
| 7.3. | EL 6 – Compensation and Benefits                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |                                 |  |  |
| 7.4. | EL 8 – Development of Standards and Policies Governing Practice of LPNs                                                                                                                                                                                                               |                                                                                                                                                                                                                                                        |                                 |  |  |
| 7.5. | EL 12 – Investments M Taylor M Taylor presented on EL 12 Investment portfolio via teams                                                                                                                                                                                               |                                                                                                                                                                                                                                                        |                                 |  |  |
|      | Motion: Council acknowledges that the<br>Reports, and that Council is satisfied the<br>compliance with a reasonable interpret<br>governance policies addressed in the re<br>Planning (EL 2); Financial Condition (EL<br>Development of Standards and Policies<br>Investments (EL 12). | L Osinchuk/A Cesar                                                                                                                                                                                                                                     |                                 |  |  |
| 8.   | Governance Process Decisions                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                        |                                 |  |  |
| 8.1. | END 2 – Public Trust – Council Policy<br>Committee                                                                                                                                                                                                                                    | <ul> <li>The Council Policy Committee will draft and circulated via email for approval in January 2024 to edit END 2 changes include:</li> <li>Public Trusts the CLPNA as a Regulator to Stakeholders trust that registrants are regulated.</li> </ul> |                                 |  |  |
|      |                                                                                                                                                                                                                                                                                       | • Public Trusts the CLPNA as a Reg                                                                                                                                                                                                                     |                                 |  |  |

| 8.3. | New Council LPN member      | The Council of the College of Licensed                                                                                                                                                                                    | L Stebbins/T Smith |
|------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|      | representative appointments | <ul> <li>Practical Nurses of Alberta APPROVES<br/>that the Council:</li> <li>1. APPOINTS Kimberley Mansbridge<br/>as a regulated member of Council<br/>for a term from January 1, 2024 to<br/>August 31, 2027.</li> </ul> | Carried            |
|      |                             | Council will Defer the second<br>appointment to January 2024 to<br>interview further applicants.                                                                                                                          |                    |

CLOSED SESSION Adjournment @1244hrs

A portion of the meeting was closed to the public as items were not related to Regulatory Governance and Council Administration as was made by order of Council. The minutes have reflected the Council decisions reached with the greatest level of transparency.